



Images: LOCOG

# 48<sup>th</sup> Annual Conference and Exhibition

# OLYMPIC IMPACT

11-13 November 2010  
Hilton, Docklands

## Exhibition Packages

### Package 1 – £650 + VAT

- 2.5m<sup>2</sup> stand for the duration of the conference and exhibition
- Refreshments and lunch for two exhibitors
- Complimentary Conference pack
- 200 word company profile with logo in the Exhibition Guide

### Package 2 – £950 + VAT

As package 1, plus:

- Black-tie Conference dinner and accommodation on the night of 11 November (based on 2 rooms for single occupancy. Breakfast included)

## Sponsorship Opportunities

- Delegate Bags – £500 + VAT (your logo on conference bags handed out to all delegates)
- Conference/Exhibition – £500 + VAT (your logo on all conference/exhibition literature)
- Menu Cards for Conference Dinner – £250 + VAT
- Conference Dinner Wine – £700 + VAT
- Passport Draw (Travel Vouchers) – **SOLD**

Additional items can be arranged; contact the Events Team on 01604 404121 to discuss

## Exhibition and Sponsorship Opportunities

With up-to-the-minute seminars discussing the latest in technology, sustainability, building regulations and legislation, the Association of Building Engineers' annual conference and exhibition is the ideal forum for those working within the Built Environment. A diverse range of delegates attend, including:

- architects
- building surveyors
- building control surveyors
- fire surveyors
- planning officers
- building maintenance managers.

These delegates are all influential in specifying products and services, and the exhibition provides exhibitors with a concentrated platform to discuss with key industry players how their products/services can benefit them.

All delegates are encouraged to visit all the exhibition stands allowing them to enter into of a prize draw; this has proved to be most successful in previous years and has resulted in increased contacts and sales leads. Over 90% of delegates last year felt the the exhibition was an useful addition to conference and they took away contacts to follow up.

This year's exhibition stands are located throughout the venue and spaces are available either within the conference room or in the conference lobby where the refreshments will be served. Both areas offer a high level of exposure to delegates and stands will be allocated subject to availability.

## Book Your Space Now to ensure your ideal position

# Booking Form

48<sup>th</sup> Annual Conference and Exhibition  
11-13 November 2010, Hilton Hotel, Docklands

## Exhibition

Please allocate stand number \_\_\_\_\_ \*based on:

- Package 1 £650 + VAT
- Package 2 £950 + VAT

\*stands will be allocated subject to availability. Exhibition space 2.5m<sup>2</sup> per stand.

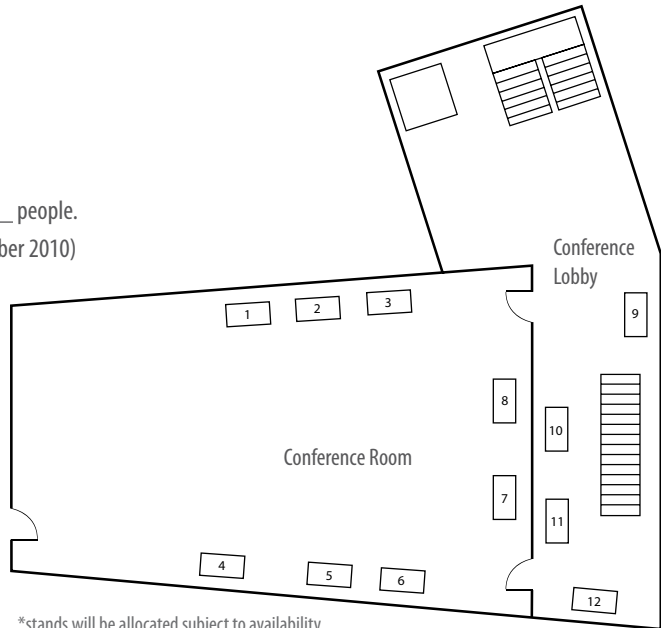
- We would like to book additional places for Conference Dinner x \_\_ people.  
£150 + VAT per person (including accommodation on 11 November 2010)

## Sponsorship

We would like to sponsor the following:

- Delegate Bags – £500 + VAT
- Conference/Exhibition – £500 + VAT
- Menu Cards for Conference Dinner – £250 + VAT
- Conference Dinner Wine – £700 + VAT
- Passport Draw (Travel Vouchers) – **SOLD**

**Total Cost £ \_\_\_\_\_ + VAT**



\*stands will be allocated subject to availability.  
Exhibition space 2.5m<sup>2</sup> per stand.

Name: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Organisation: \_\_\_\_\_

Address: \_\_\_\_\_

Postcode: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact name (if different from above): \_\_\_\_\_

Invoice address (if different from above): \_\_\_\_\_

Postcode: \_\_\_\_\_

Training Affiliate Number: \_\_\_\_\_

Remittance Enclosed  (cheques made payable to ABE)

Please invoice (all stands should be paid for one month prior to the exhibition)  Purchase Order No: \_\_\_\_\_

Visa  Mastercard  Maestro  Credit Card No: \_\_\_\_\_

Start Date: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ Security Code: \_\_\_\_\_ Issue No: (Maestro Only): \_\_\_\_\_

- We have read and acknowledge the exhibition terms and conditions which can be found at [www.abe.org.uk/annualconf](http://www.abe.org.uk/annualconf)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Please enclose a 200 word summary describing your exhibit for inclusion in the official Exhibition Guide. A completed photocopy of this form will be accepted.  
Send completed form with payment, or payment details to: Laura Sack, Events Co-ordinator, Association of Building Engineers, Lutyens House, Billing Brook Road, Weston Favell, Northampton NN3 8NW. Tel: 01604 404121. Fax: 01604 784220. E-mail: [laura.sack@abe.org.uk](mailto:laura.sack@abe.org.uk) Web: [www.abe.org.uk](http://www.abe.org.uk)

Association of Building Engineers. Registered Office: Lutyens House, Billing Brook Road, Weston Favell, Northampton NN3 8NW.  
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